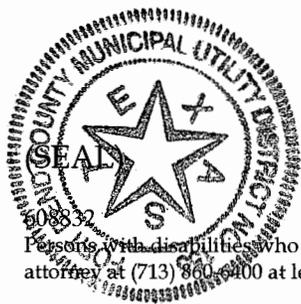


NOTICE OF MEETING

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 155

The Board of Directors of Fort Bend County Municipal Utility District No. 155 will hold a regular meeting on **Monday, July 11, 2016, at 11:00 a.m.** at Bonbrook Plantation Recreational Center, 9210 Reading Road, Rosenberg, Texas, to discuss and, if appropriate, act upon the following items:

1. Approve minutes.
2. Public comments.
3. Security services.
4. Financial and bookkeeping matters, including payment of the bills and review of investments.
5. Discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference.
6. Operation of District water, sanitary sewer, and drainage facilities, billings, repairs and maintenance, and irrigation meter usage.
7. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
8. Update on detention/amenity lakes maintenance and irrigation and landscaping maintenance, including installation of Lake D fountain.
9. Garbage and recycling matters.
10. Tax assessment and collections matters, including delinquent tax collections, installment agreements, payment of tax bills.
11. Engineering matters, including:
 - a. authorize design of facilities in the service area;
 - b. approve plans and specifications and authorize advertisement for bids for construction of projects in the service area;
 - c. review bids and award contract for construction;
 - i. Bonbrook Plantation South, Section 6;
 - ii. Bonbrook Plantation South, Section 9;
 - iii. Detention Pond E; and
 - iv. Detention Pond F;
 - d. approve pay estimates and change orders for construction of District projects;
 - i. Lift Station No. 2;
 - e. regional wastewater treatment plant improvements;
 - f. regional lift station expansion; and
 - g. deeds, easements, consents to encroachment, requests for service or utility commitment letters.
12. Storm water management plan, training, and receive public comments.
13. Report regarding development in the District.





Attorney for the District